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| |  | | --- | |  | | | | | |  | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | Lundi 29 novembre | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 09h00 | | | |  |  | | --- | --- | | |  | | --- | | **Intervention au Sommet de l’inclusion économique organisé par la Fondation Mozaïk**  Ministère de l’Economie, des Finances et de la Relance | | | | |  |  | | --- | --- | | |  | | --- | | 14h30 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec Jean-Luc TAVERNIER, directeur général de l'Institut national de la statistique et des études économiques (INSEE) et Michel HOUDEBINE, directeur de la direction de l'animation, de la recherche, des études et des statistiques (DARES)**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 17h15 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec Jean CASTEX, Premier ministre**  Visioconférence | | | | |  | | | |  |  |  | | --- | --- | --- | |  |  |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Mardi 30 novembre | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 09h00 | | | |  |  | | --- | --- | | |  | | --- | | **Ouverture de l’événement « 50 ans de la loi Delors » sur la formation professionnelle, organisé par Centre Inffo**  Paris (75) | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 10h30 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec Karl OLIVE, Maire de Poissy, dans le cadre de sa mission sur l’insertion des habitants des quartiers de la politique de la ville par le sport**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 11h30 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec Olivier DUSSOPT,  ministre délégué auprès du ministre de l'Économie, des Finances et de la Relance, chargé des Comptes publics** Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 15h00 | | | |  |  | | --- | --- | | |  | | --- | | **Questions au Gouvernement**  Assemblée nationale | | | | |  |  | | --- | --- | | |  | | --- | | 19h10 | | | |  |  | | --- | --- | | |  | | --- | | **Invitée d’Hedwige CHEVRILLON sur BFM Business** | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Mercredi 1 décembre | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 10h30 | | | |  |  | | --- | --- | | |  | | --- | | **Conseil des Ministres**  Palais de l’Elysée | | | | |  |  | | --- | --- | | |  | | --- | | 14h30 | | | |  |  | | --- | --- | | |  | | --- | | **Visite du Hub Numérique Nikola Tesla pour la signature de l’accord-cadre national d’engagement de développement de l’emploi et des compétences pour la filière des infrastructures du numérique, avec Cédric O, secrétaire d'Etat chargé de la Transition numérique et des Communications électroniques**  Informations à venir | | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 16h30 | | | |  |  | | --- | --- | | |  | | --- | | **Intervention aux Assises du commerce**  Ministère de l’Economie, des Finances et de la Relance | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 17h30 | | | |  |  | | --- | --- | | |  | | --- | | **Intervention au Congrès annuel de la Fédération Nationale des Directeurs de Centres de Formation d’Apprentis (FNADIR)**  Visioconférence | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Jeudi 2 décembre | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Matinée | | | |  |  | | --- | --- | | |  | | --- | | **Déplacement au Centre pénitentiaire du Muret (31) avec Éric DUPOND-MORETTI, Garde des Sceaux, ministre de la Justice**  Informations à venir | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 15h00 | | | |  |  | | --- | --- | | |  | | --- | | **Réunion avec les préfets de région**  Visioconférence | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 16h30 | | | |  |  | | --- | --- | | |  | | --- | | **Réunion du groupe de travail paritaire sur les « enjeux d’après-crise »**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 19h00 | | | |  |  | | --- | --- | | |  | | --- | | **Réunion avec Dominique METAYER, président de l’Union des entreprises de proximité (U2P)**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Vendredi 3 décembre | | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 11h00 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec Thibault LANXADE, président directeur général du Groupe Jouve**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 12h00 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec** **Marie-Aleth GRARD, présidente d’ATD Quart Monde**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | 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du 06/01/1978 (art.27) et au Règlement Général sur la Protection des Données (Règlement UE 2016/679) ou « RGPD », vous disposez d'un droit d'accès et de rectification des données vous concernant. Vous pouvez exercer vos droits en adressant un e-mail à l’adresse [DDC-RGPD-CAB@ddc.social.gouv.f](mailto:DDC-RGPD-CAB@ddc.social.gouv.fr)r. | | | | |  |  |  | | --- | |  | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | |  | | |  | | | |  | |