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2021 |  |  | | --- | |  |      |  | | --- | |  | | | | |  | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | Lundi 27 septembre | | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Matinée | | | |  |  | | --- | --- | | |  | | --- | | **Déplacement à Châtellerault (86) avec Jean CASTEX, Premier ministre, pour présenter le plan de réduction des tensions de recrutement**  [Notes aux rédactions](https://cabinetpm.hosting.augure.com/Augure_CabinetPM/default.ashx?WCI=EmailViewer&id=fde7cda6%2D5dda%2D479c%2D9538%2D3b85a5e93a88) | | | | |  |  | | --- | --- | | |  | | --- | | Après-midi | | | |  |  | | --- | --- | | |  | | --- | | **Déplacement à Vitry-sur-Seine (94) sur le plan pour les demandeurs d’emploi de longue durée**  [Notes aux rédactions](https://travail-emploi.gouv.fr/actualites/presse/invitations-presse/article/deplacement-plan-pour-les-demandeurs-d-emploi-de-longue-duree) | | | |  |  | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Mardi 28 septembre | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | 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|  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Mercredi 29 septembre | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | 10h30 | | | |  |  | | --- | --- | | |  | | --- | | **Conseil des ministres** Palais de l’Elysée | | | | |  |  | | --- | --- | | |  | | --- | | 15h00 | | | |  |  | | --- | --- | | |  | | --- | | **Questions au Gouvernement**  Sénat | | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  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--- | --- | | |  | | --- | | **Congrès de Régions de France**  Montpellier | | | | |  |  | | --- | --- | | |  | | --- | | 18h00 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec Dominique METAYER, président de l’Union des entreprises de proximité (U2P)**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Vendredi 1er octobre | | | | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 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| --- | --- | | |  | | --- | | **Entretien avec Laurent PIETRASZEWSKI, secrétaire d’État, chargé des Retraites et de la Santé au travail**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  |  | | --- | --- | | |  | | --- | | 11h15 | | | |  |  | | --- | --- | | |  | | --- | | **Comité interministériel à la Ville (CIV) présidé par Jean CASTEX, Premier ministre**  Visioconférence | | | | |  |  | | --- | --- | | |  | | --- | | 15h00 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec Pierre RAMAIN, directeur général du Travail**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  |  | | --- | --- | | |  | | --- | | 17h00 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec Bruno LUCAS, Délégué général à l'emploi et à la formation professionnelle**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  |  | | --- | --- | | |  | | --- | | 18h00 | | | |  |  | | --- | --- | | |  | | --- | | **Entretien avec Olivia GRÉGOIRE, secrétaire d’État, chargée de l'Économie sociale, solidaire et responsable**  Ministère du Travail, de l’Emploi et de l’Insertion | | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Samedi 2 octobre | | | | |  | | | | |  |  | | --- | --- | | |  | | --- | | Journée | | | |  |  | | --- | --- | | |  | | --- | | **Campus de rentrée de La République en Marche**  Avignon | | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Dimanche 3 octobre | | | | |  | | | | |  |  | | --- | --- | | |  | | --- | | Matinée | | | |  |  | | --- | --- | | |  | | --- | | **Campus de rentrée de La République en Marche**  Avignon | | | | |  | | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  |  | | --- | --- | --- | --- | 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|  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Conformément à la loi informatique et libertés du 06/01/1978 (art.27) et au Règlement Général sur la Protection des Données (Règlement UE 2016/679) ou « RGPD », vous disposez d'un droit d'accès et de rectification des données vous concernant. Vous pouvez exercer vos droits en adressant un e-mail à l’adresse [DDC-RGPD-CAB@ddc.social.gouv.f](mailto:DDC-RGPD-CAB@ddc.social.gouv.fr)r. | | | | |  | |  | | | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |  | | |