|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Si ce message ne s’affiche pas correctement, [cliquez ici](https://eye.diffusion.social.gouv.fr/m2?r=wATNAr-) | | | | |  | |
| |  | | --- | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | https://img.diffusion.social.gouv.fr/5a5873edb85b530da84d23f7/8Gx9PT2lRBy-krxM-2xALA/Xi0o6kBsTGqDCIRwq6XTuQ-2b08ab1e-a053-4ebf-864f-17192bbfa3b1.png | | | | | |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Note aux rédactions**  **Paris, le 9 septembre 2021**      **Laurent PIETRASZEWSKI**  **Secrétaire d'État auprès de la ministre du Travail,**  **de l'Emploi et de l'Insertion, chargé des Retraites et de la Santé au Travail,**    **se rendra ce vendredi 10 septembre**  **à Lille**  **à la conférence régionale sur l'Europe** | | | | |  | |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Dans le cadre de la Conférence sur l'avenir de l'Europe, proposée par le président de la République et menée actuellement dans toute l'Union européenne, et dans la perspective de la Présidence française de l'Union européenne qui débutera le 1er janvier 2022, un dispositif inédit de consultation des citoyens est déployé en France.    Cet exercice de démocratie participative permettra de recueillir les attentes des Français par rapport à l'Europe et les changements qu'ils veulent voir advenir à l'horizon 2035. Des conférences régionales sont ainsi organisées durant le mois de septembre dans chacune des régions françaises, rassemblant entre 30 et 50 citoyens tirés au sort et représentatifs de la diversité d'âge, d'origine et d'opinions politiques. Elles permettront d'alimenter une grande conférence nationale qui se tiendra en octobre pour préparer la contribution française à la Conférence sur l'avenir de l'Europe.    Dans ce contexte, Laurent Pietraszewski, secrétaire d'Etat chargé des Retraites et de la Santé au travail, se rendra le vendredi 10 septembre à Lille, pour assister à la conférence régionale sur l'avenir de l'Europe organisée à Sciences Po Lille. Ce déplacement sera l'occasion de lancer les travaux de la conférence régionale et d'échanger sur le rôle de l'Union européenne dans la vie quotidienne des citoyennes et citoyens des Hauts-de-France. | | | | |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Déroulé prévisionnel : | | | | |  | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **13h15** | | | |  |  | | --- | --- | | |  | | --- | | **Arrivée à Sciences Po Lille**  9, rue Angelier, 59000  Lille  **Séquence ouverte à la presse** | | | | |  | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **13h30** | | | |  |  | | --- | --- | | |  | | --- | | **Intervention du Ministre sur l'ambition et les objectifs de la conférence régionale sur l'avenir de l'Europe**  **Séquence ouverte à la presse** | | | | |  | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **14h00** | | | |  |  | | --- | --- | | |  | | --- | | **Micro-tendu** | | | | |  | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **18h30** | | | |  |  | | --- | --- | | |  | | --- | | **Moment d'échange convivial avec les citoyens**  IEP Lille - 9, rue Angelier, 59000 Lille  **Séquence non ouverte à la presse** | | | | |  | |
| |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **19h30** | | | |  |  | | --- | --- | | |  | | --- | | **Fin de la visite** | | | | |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Accréditation obligatoire auprès de la préfecture du Nord :**  [pref-communication@nord.gouv.fr](https://eye.diffusion.social.gouv.fr/c?p=wAbNAr_DxBBeLSjqQGxMatCDCNCEcNCr0KXQ09C5xBAy0JPQq9CjftCPSiXQtdCA0KxA9tDQPULZJ21haWx0bzpwcmVmLWNvbW11bmljYXRpb25Ac29tbWUuZ291di5mcrg1YTU4NzNlZGI4NWI1MzBkYTg0ZDIzZje4NjEyMzk0MTQ1ZTA2MGY0NGU0NWNiNzkywLY4R3g5UFQybFJCeS1rcnhNLTJ4QUxBvGV5ZS5kaWZmdXNpb24uc29jaWFsLmdvdXYuZnLEFH4VFzbQxNDaN9CgQ9C30JXQydCj0L_QzDFD0LfQ1dDe)    **Le port du masque et un pass sanitaire valide sont requis.**  **Merci de bien vouloir vous en munir.** | | | | |  | |
| |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Secrétariat d'Etat chargé des retraites**  **et de la santé au travail**  **Cabinet de M. Laurent PIETRASZEWSKI**  Tél : 01 49 55 31 79  Mél :  [communication-retraites@retraites.gouv.fr](https://eye.diffusion.social.gouv.fr/c?p=wAbNAr_DxBBeLSjqQGxMatCDCNCEcNCr0KXQ09C5xBAPHONUAWRB0IPQu9C1G1bQxdCO0JUA2TBtYWlsdG86Y29tbXVuaWNhdGlvbi1yZXRyYWl0ZXNAcmV0cmFpdGVzLmdvdXYuZnK4NWE1ODczZWRiODViNTMwZGE4NGQyM2Y3uDYxMjM5NDE0NWUwNjBmNDRlNDVjYjc5MsC2OEd4OVBUMmxSQnkta3J4TS0yeEFMQbxleWUuZGlmZnVzaW9uLnNvY2lhbC5nb3V2LmZyxBR-FRc20MTQ2jfQoEPQt9CV0MnQo9C_0MwxQ9C30NXQ3g) | | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | 127 rue de Grenelle  75007 PARIS | | | | |  | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | Conformément à la loi informatique et libertés du 06/01/1978 (art.27) et au Règlement Général sur la Protection des Données (Règlement UE 2016/679) ou « RGPD », vous disposez d'un droit d'accès et de rectification des données vous concernant. Vous pouvez exercer vos droits en adressant un e-mail à l’adresse [DDC-RGPD-CAB@ddc.social.gouv.fr](mailto:DDC-RGPD-CAB@ddc.social.gouv.fr). | | | | |  | |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Cliquez sur ce lien pour vous désabonner](https://eye.diffusion.social.gouv.fr/v3/r/USBSHOW/84/5a5873edb85b530da84d23f7/8Gx9PT2lRBy-krxM-2xALA/Xi0o6kBsTGqDCIRwq6XTuQ/612394145e060f44e45cb792?email=sec.chefcab.retraites@retraites.gouv.fr&adm=communication-retraites@retraites.gouv.fr) | | | | |  |  |  | | --- | |  | |