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Le Secrétaire d'Etat se rendra ce vendredi, en présence de Daniel Lenoir, coordinateur national interministériel chargé de la mise en œuvre de cette feuille de route, à Hondeghem, commune rurale, pour échanger avec les acteurs territoriaux (MSA, ARS, CHU) sur la mise en œuvre du plan au niveau local.    Il s’entretiendra avec des agriculteurs engagés dans le réseau « Sentinelles », qui sont, dans chaque département, des proches d’agriculteurs pouvant être à même de détecter en amont des situations de détresse ou de mal-être. | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Déroulé prévisionnel : | | | | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **10h00** | | | |  |  | | --- | --- | | |  | | --- | | **Arrivée à la mairie de Hondeghem**  251 place Germain-Dubrulle - 59190 Hondeghem   * Présentation du territoire et de ses enjeux agricoles par M. Jean-Pierre FERRAMUS, maire de Hondeghem   **Séquence ouverte à la presse** | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **10h30** | | | |  |  | | --- | --- | | |  | | --- | | **Arrivée à l'exploitation agricole de M. DESCHODT**  224 rue de Steenvoorde - 59190 Hondeghem   * Visite de l'exploitation * Présentation du plan de prévention du mal-être chez les agriculteurs mis en place au niveau local * Echanges avec des agriculteurs engagés dans le réseau "Sentinelles"   **Séquence ouverte à la presse** | | | | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **11h40** | | | |  |  | | --- | --- | | |  | | --- | | **Intervention du Professeur Pierre THOMAS, professeur en psychiatrie au CHRU de Lille et coordonnateur national du 3114, numéro national de prévention du suicide et du Docteur Pierre GRANDGENEVRE, psychiatre au CHRU de Lille, en charge des formations "Sentinelles" du territoire**  **Séquence ouverte à la presse** | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **11h50** | | | |  |  | | --- | --- | | |  | | --- | | * **Point presse** | | | | |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Accréditation obligatoire auprès de la préfecture du Nord :**  [pref-communication@nord.gouv.fr](https://eye.diffusion.social.gouv.fr/c?p=wAbNA27DxBB2CCF8EyhEU9CweX7Q2ULQrhAOxBAN0MtZJdDUSErQ0dCS0KvQttDT0IIU0Ks92SZtYWlsdG86cHJlZi1jb21tdW5pY2F0aW9uQG5vcmQuZ291di5mcrg1YTU4NzNlZGI4NWI1MzBkYTg0ZDIzZje4NjEyMzk0MTQ1ZTA2MGY0NGU0NWNiNzkywLZBZ1JSOGdJUlRQbTdMcjViRmJlTWl3vGV5ZS5kaWZmdXNpb24uc29jaWFsLmdvdXYuZnLEFH4VFzbQxNDaN9CgQ9C30JXQydCj0L_QzDFD0LfQ1dDe)    **Le port du masque et un pass sanitaire valide sont requis.**  **Merci de bien vouloir vous en munir.** | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Secrétariat d'Etat chargé des retraites**  **et de la santé au travail**  **Cabinet de M. Laurent PIETRASZEWSKI**  Tél : 01 49 55 31 79  Mél :  [communication-retraites@retraites.gouv.fr](https://eye.diffusion.social.gouv.fr/c?p=wAbNA27DxBB2CCF8EyhEU9CweX7Q2ULQrhAOxBBl71pR-BxL0KfQmdC30J3QwVHQrtDfBNkwbWFpbHRvOmNvbW11bmljYXRpb24tcmV0cmFpdGVzQHJldHJhaXRlcy5nb3V2LmZyuDVhNTg3M2VkYjg1YjUzMGRhODRkMjNmN7g2MTIzOTQxNDVlMDYwZjQ0ZTQ1Y2I3OTLAtkFnUlI4Z0lSVFBtN0xyNWJGYmVNaXe8ZXllLmRpZmZ1c2lvbi5zb2NpYWwuZ291di5mcsQUfhUXNtDE0No30KBD0LfQldDJ0KPQv9DMMUPQt9DV0N4) | | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | 127 rue de Grenelle  75007 PARIS | | | | |  | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | Conformément à la loi informatique et libertés du 06/01/1978 (art.27) et au Règlement Général sur la Protection des Données (Règlement UE 2016/679) ou « RGPD », vous disposez d'un droit d'accès et de rectification des données vous concernant. Vous pouvez exercer vos droits en adressant un e-mail à l’adresse [DDC-RGPD-CAB@ddc.social.gouv.fr](mailto:DDC-RGPD-CAB@ddc.social.gouv.fr). | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Cliquez sur ce lien pour vous désabonner](https://eye.diffusion.social.gouv.fr/v3/r/USBSHOW/84/5a5873edb85b530da84d23f7/AgRR8gIRTPm7Lr5bFbeMiw/dgghfBMoRFOweX7ZQq4QDg/612394145e060f44e45cb792?email=sec.chefcab.retraites@retraites.gouv.fr&adm=communication-retraites@retraites.gouv.fr) | | | | |  |  |  | | --- | |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | |  | | | |

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