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La ministre se rendra au sein de l’association AGIRE, qui œuvre pour l’insertion des jeunes, et visitera différentes entreprises du département engagées pour l’emploi des jeunes où elle échangera avec des bénéficiaires des dispositifs d’« 1 jeune, 1 solution ».  Ce déplacement sera également l’occasion de souligner le rôle des intercommunalités dans le déploiement du plan, à travers la signature d’une convention avec la communauté urbaine Le Creusot-Montceau et d’un accord-cadre avec l’Association des communautés de France (AdCF), en présence de son président, Sébastien Martin. | |  | | Déroulé prévisionnel :  **Séquence 1 : Association AGIRE – Montceau-les-Mines**  *5 Avenue François Mitterrand, 71200 Le Creusot*  **Toute presse accréditée** | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **09h25** | | | |  |  | | --- | --- | | |  | | --- | | **Arrivée à l’association**   * Échanges avec des bénéficiaires de la Garantie Jeunes ; * Prises de parole de Marie-Claude Jarrot, maire de Montceau-les-Mines, de David Marti, président de la Communauté urbaine Le Creusot-Montceau (CUCM) et d’Élisabeth Borne, ministre du Travail, de l’Emploi et de l’Insertion ; * Signature de la convention avec la CUCM. | | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **10h30** | | | |  |  | | --- | --- | | |  | | --- | | **Point presse** | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Séquence 2 : Entreprise Novium – Saint-Vallier**  *2 rue des Chavannes, 71230 Saint-Vallier*  **Toute presse accréditée** | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **10h50** | | | |  |  | | --- | --- | | |  | | --- | | **Arrivée chez NOVIUM**   * Visite de l’entreprise ; * Rencontre avec les apprentis et leurs formateurs. | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Séquence 3 : Scieries Réunies du Chalonnais – Givry**  *Route de Cluny, 71640 Givry*  **Toute presse accréditée** | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **13h15** | | | |  |  | | --- | --- | | |  | | --- | | **Arrivée aux Scieries Réunies du Chalonnais**   * Visite du site ; * Signature du contrat d’apprentissage d’un jeune apprenti rejoignant l’entreprise. | | | |  |  | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Séquence 4 : Entreprise Framatome – Saint-Marcel**  *2 Rue Louis Alphonse Poitevin, 71380 Saint-Marcel*  **Toute presse accréditée** | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **14h00** | | | |  |  | | --- | --- | | |  | | --- | | **Arrivée à Framatome**   * Visite du site et rencontre avec des apprentis de l’école de soudage ; * Prises de parole de Bernard Fontana, PDG de Framatome, Sébastien Martin, président de l’AdCF et d’Élisabeth Borne, ministre du Travail, de l’Emploi et de l’Insertion ; * Signature de l’accord-cadre avec l’AdCF. | | | | |  |  | | --- | --- | | |  | | --- | | **15h20** | | | |  |  | | --- | --- | | |  | | --- | | **Point presse** | | | | |  | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  |   **Dispositif presse :**   * **Le port du masque est obligatoire** pendant toute la durée de la visite et lors du point presse. * Compte tenu de la situation sanitaire, **les places seront limitées.**   **Accréditation par mail :**  [pref-communication@saone-et-loire.gouv.fr](mailto:pref-communication@saone-et-loire.gouv.fr)  ***Merci de préciser pour quelle(s) séquence(s) vous souhaitez vous accréditer*** | | | |  | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |  | | | |