|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |  | | | |  | | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Gouvernement_RVB.png | |  |  | | --- | |  |  |  | | --- | | **NOTE AUX RÉDACTIONS** |  |  | | --- | |  |  |  | | --- | | Paris, le 27/08/2021 |  |  | | --- | |  |  |  | | --- | | **Point de situation sur l’accompagnement des secteurs économiques affectés par la crise sanitaire**  **Lundi 30 août à 9h30**  **Bercy**  **Bruno Le Maire**, ministre de l’Economie, des Finances et de la Relance, **Élisabeth Borne**, ministre du Travail, de l’Emploi et de l’Insertion, **Jean-Baptiste Djebbari**, ministre délégué chargé des Transports, **Alain Griset**, ministre délégué chargé des Petites et Moyennes Entreprises, et **Jean-Baptiste Lemoyne**, secrétaire d’Etat chargé du Tourisme, des Français de l’étranger et de la Francophonie, recevront lundi 30 août à 9 h 30 les représentants des secteurs de l’hôtellerie, café, restauration, discothèques, tourisme, transports, parcs à thèmes, événementiel, salles de sport, grande distribution et commerces des centres commerciaux afin de faire un point sur leur situation économique et l’accompagnement de l’Etat. |  |  | | --- | |  |  |  | | --- | |  |  |  | | --- | |  | | | | |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Déroulé prévisionnel : | | | | |  | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **9h30** | | | |  |  | | --- | --- | | |  | | --- | | Réunion avec les représentants des secteurs de l’hôtellerie, café, restauration, discothèques, tourisme, transports, parcs à thèmes, événementiel, salles de sport, grande distribution et commerces des centres commerciaux  **Tour images puis huis clos** | | | | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Vers 11h30** | | | |  |  | | --- | --- | | |  | | --- | | Point presse des ministres (retransmis en direct sur les réseaux sociaux du ministère @Economie\_Gouv)  **Presse accréditée** | | | | |  | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  | | --- | |  | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | |  |   **Accréditations obligatoires auprès du service presse de Bercy :**  [presse.bercy@finances.gouv.fr](mailto:presse.bercy@finances.gouv.fr)  **Annexe : Liste des représentants conviés à la réunion de consultation.**  **Contact presse** :   |  |  |  | | --- | --- | --- | | Cabinet de Bruno Le Maire | 01 53 18 41 13 | [presse.mineco@cabinets.finances.gouv.fr](mailto:presse.mineco@cabinets.finances.gouv.fr) | | Cabinet d’Elisabeth Borne | 01 49 55 32 21 | [sec.presse.travail@cab.travail.gouv.fr](mailto:sec.presse.travail@cab.travail.gouv.fr) | | Cabinet de Jean-Baptiste Djebbari | 01 40 81 77 57 | [secretariat.beyret@transports.gouv.fr](mailto:secretariat.beyret@transports.gouv.fr) | | Cabinet d’Alain Griset | 01 53 18 46 41 | [presse.pme@cabinets.finances.gouv.fr](mailto:presse.pme@cabinets.finances.gouv.fr) | | Cabinet de Jean-Baptiste Lemoyne | 01 43 17 64 98 | [sec-presse.se@diplomatie.gouv.fr](mailto:sec-presse.se@diplomatie.gouv.fr) | | | | |  | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Secrétariat presse et communication :**  **Ministère du Travail, de l'Emploi et de l'Insertion**  **Cabinet d’Elisabeth Borne**  Mél : [sec.presse.travail@cab.travail.gouv.fr](mailto:sec.presse.travail@cab.travail.gouv.fr) | | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | 127, rue de Grenelle  75007 PARIS | | | | |  | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | Conformément à la loi informatique et libertés du 06/01/1978 (art.27) et au Règlement Général sur la Protection des Données (Règlement UE 2016/679) ou « RGPD », vous disposez d'un droit d'accès et de rectification des données vous concernant. Vous pouvez exercer vos droits en adressant un e-mail à l’adresse [DDC-RGPD-CAB@ddc.social.gouv.fr](mailto:DDC-RGPD-CAB@ddc.social.gouv.fr). | | | | |  |  |  | | --- | |  | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Annexe 1 : liste des invités à la réunion de 9 h 30**  **Chambres consulaires :**   * Chambres de commerce et d’industrie (CCI) * Chambres de métiers et de l’artisanat (CMA)   **Organisations patronales :**   * Mouvement des entreprises de France (MEDEF) * Confédération des petites et moyennes entreprises (CPME) * Union des entreprises de proximité (U2P)   **Hôtellerie, café et restauration :**   * Groupement national des Indépendants (GNI) * Union des métiers et des industries de l’hôtellerie (UMIH) * Groupement national des chaînes hôtelières (GNC) * Syndicat national de la restauration thématique et commerciale (SNRTC) * Syndicat national de l’alimentation et de la restauration rapide (SNARR) * Confédération nationale des buralistes   **Discothèques :**   * Union des métiers et des industries de l’hôtellerie – secteur de la nuit (UMIH Nuit) * Syndicat National des Discothèques & Lieux de Loisirs * Association Française des Exploitants de Discothèques et Dancings (AFEDD) * Comité de filière nuit * Groupement national des indépendants – secteur de la nuit (GNI Nuit)   **Evénementiel :**   * Créalians * LEVENEMENT * Synpase * Les Traiteurs de France * Union française des métiers de l’événement (UNIMEV) * Confédération générale de l’alimentation en détail - Confédération nationale des charcutiers-traiteurs (CGAD - CNCT)   **Tourisme :**   * Fédération national de l’hôtellerie de plein air (FNHPA) * Entreprises du voyage * Atout France * Syndicat national des résidences de tourisme (SNRT) * Union nationale des associations de tourisme et de plein air (UNAT) * La demeure historique * France thalasso * Conseil national des établissements thermaux   **Transports :**   * Fédération nationale de l’aviation marchande (FNAM) * Union des Aéroports français (UAF) * Union des transports publics et ferroviaires (UTP) * Fédération nationale des transports de voyageurs (FNTV) * Organisation des transporteurs routiers européens (OTRE)   **Parcs à thèmes :**   * Association française des parcs zoologiques * Syndicat national des espaces de loisirs, d’attractions et culturels (SNELAC)   **Equipementiers de la montagne :**   * Association des fournisseurs de matériels et services pour la montagne * Cluster Montagne   **Salles de sports :**   * Union sport et cycle * France active * Cosmos   **Grande distribution et commerce des centres commerciaux :**   * Fédération du commerce et de la distribution (FCD) * Alliance du commerce * Conseil national des centres commerciaux (CNCC) * Fédération pour la promotion du commerce spécialisé (PROCOS) * Conseil du commerce de France * Union sport et cycle | | | |  | | | |