|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| Si ce message ne s’affiche pas correctement, cliquez ici |

 |

 |

 |

 |  |

 |
|

|  |
| --- |
|   |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| C:\Users\emmanuelle.huet\AppData\Local\Microsoft\Windows\INetCache\Content.MSO\71E4FFA6.tmp |

 |

 |

 |

 |

 |  |

 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **Note aux rédactions*****Paris, le 22 septembre 2021***  **Laurent PIETRASZEWSKI****Secrétaire d'État auprès de la ministre du Travail,****de l'Emploi et de l'Insertion, chargé des Retraites et de la Santé au Travail,** **se rendra ce jeudi 23 septembre****à Saint Etienne** |

 |

 |

 |

 |  |

 |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| Dans le cadre du déploiement du plan de relance, Laurent Pietraszewski se rendra le jeudi 23 septembre à Saint Etienne pour rencontrer les acteurs économiques locaux. Il évoquera également avec eux les mesures prises pour favoriser le maintien en emploi des séniors. Le ministre visitera également le centre national du Chèque Emploi Service Universel, et échangera sur les futurs projets à mettre en œuvre : expérimentation de l’avance immédiate du crédit d’impôt avant la généralisation prévue en janvier 2022, nouvelle convention collective axée sur la santé au travail pour les salariés de particuliers employeurs… Dans le contexte des 100 ans de la FNATH (Fédération nationale des accidentés du travail et des handicapés) et des nombreux événements organisés partout en France pour marquer son engagement auprès de ces publics, Laurent Pietraszewski prendra part à une table ronde organisée sur la santé au travail lui permettant de présenter les avancées de la loi du 2 août 2021 pour la prévention en santé au travail auprès des personnes accidentées de la vie ou handicapées. |

 |

 |

 |

 |  |

 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| Déroulé prévisionnel :  |

 |

 |

 |

 |  |

 |
|

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **11h00** |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Arrivée au Centre National du Chèque Emploi Service Universel***63 rue de la Montat, 42000 Saint Etienne** Visite du service de production du CESU
* Echanges avec des employés du service gestion du CESU
* Présentation des outils numériques proposés par le CESU et des projets à venir

Séquence ouverte à la presse |

 |

 |

 |

 |  |

 |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **12h00** |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Temps réservé**Séquence hors presse |

 |

 |

 |

 |  |

 |
|

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **12h30** |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Déjeuner avec des élus et des acteurs socio-économiques en lien avec la relance, la crise sanitaire et l'emploi***Préfecture de la Loire, 2 rue Charles de Gaulle, 42000 Saint-Etienne*Séquence hors presse |

 |

 |

 |

 |  |

 |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **13h50** |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Micro-tendu sur la relance***Préfecture de la Loire, 2 rue Charles de Gaulle, 42000 Saint Etienne*Toute presse accréditée |

 |

 |

 |

 |  |

 |
|

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **14h15** |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Arrivée à Télévision Loire 7***Zac Tissot, 42530 Saint Genest Lerpt* |

 |

 |

 |

 |  |

 |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **14h30** |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Table ronde "Santé au travail" - Journée 100 ans de la FNATH (Fédération Nationale des accidentés du travail et des handicapés)***Zac Tissot, 42530 Saint Genest Lerpt*Séquence ouverte à la presse |

 |

 |

 |

 |  |

 |
|

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **15h20** |

 |

 |

|  |  |
| --- | --- |
|

|  |
| --- |
| **Fin de la visite officielle** |

 |

 |

 |

 |  |

 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  **Accréditation obligatoire auprès de la préfecture de la Loire :**communication@loire.gouv.fr **Le port du masque et un pass sanitaire valide sont requis.****Merci de bien vouloir vous en munir.** |

 |

 |

 |

 |  |

 |
|

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| **Secrétariat d'Etat chargé des retraites****et de la santé au travail****Cabinet de M. Laurent PIETRASZEWSKI**Tél : 01 49 55 31 79Mél :  communication-retraites@retraites.gouv.fr |

 |

 |

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
|   |

|  |
| --- |
| 127 rue de Grenelle75007 PARIS |

 |

 |

 |

 |  |

 |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |
| --- |
|   |

|  |
| --- |
| Conformément à la loi informatique et libertés du 06/01/1978 (art.27) et au Règlement Général sur la Protection des Données (Règlement UE 2016/679) ou « RGPD », vous disposez d'un droit d'accès et de rectification des données vous concernant. Vous pouvez exercer vos droits en adressant un e-mail à l’adresse DDC-RGPD-CAB@ddc.social.gouv.fr. |

 |

 |

 |

 |  |

 |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
| Cliquez sur ce lien pour vous désabonner |

 |

 |

 |

 |  |

|  |
| --- |
|   |

 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
|

|  |  |  |
| --- | --- | --- |
|

|  |  |
| --- | --- |
|

|  |
| --- |
|  |

 |

 |

 |

 |  |

 |